

PART OF THE SE.1/4, OF SECTION 12, T.6N., R.1E., S.L.B. & M.
PARKINSON SUBDIVISION PHASE 2

TAXING UNIT: 35

IN HUNTSVILLE TOWN
 SCALE 1" = 60'

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JONATHAN S & ALISA G
 GARDNER LEGACY TRUST
 201850001
 2.91 AC±

DAVID LARSEN
 & WF MICHELLE
 201850002
 32,758 SQ FT

6700 EAST ST

2A

2B

10' UTILITY & DRAINAGE EASEMENTS EACH
 SIDE OF PROPERTY LINES AS INDICATED
 BY DASHED LINES EXCEPT AS OTHERWISE
 SHOWN.

FOR COMPLETE ENG DATA SEE
 ORIGINAL DEDICATION PLAT IN
 BOOK 91, PAGE 56 OF RECORDS.

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